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Neil Anderson's Rough Road for Believers He's the Same Old Neil with the Same Old Bondage Making Deal

by G. Richard Fisher

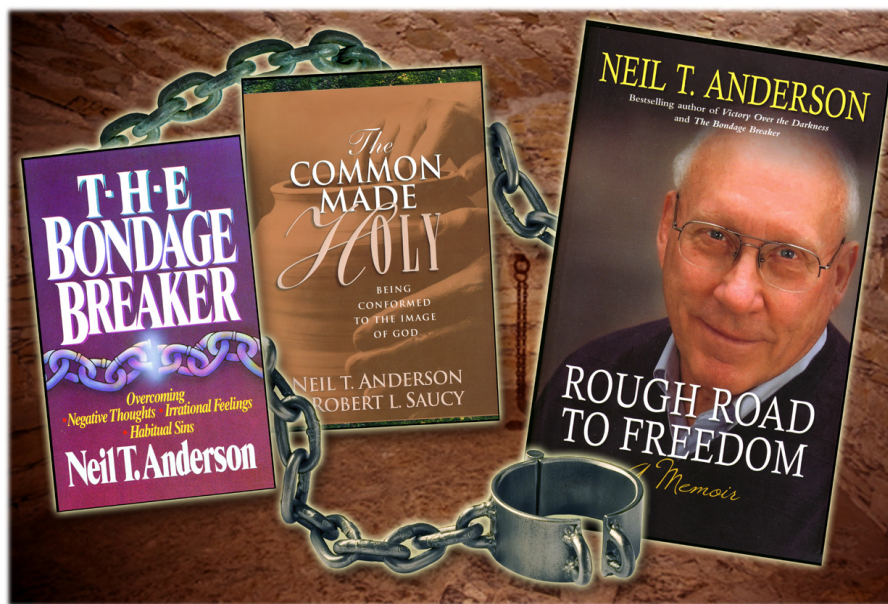
Neil Anderson, founder of Freedom in Christ Ministries, has finally done it. He has released his autobiography, called *Rough Road to Freedom*,¹ which reveals that Anderson is the same old Anderson with regard to his extreme teachings on demonology.

Personal Freedom Outreach released one of its first articles on Anderson over a decade and a half ago, called "Demons, Demons, Where Are the Demons? The Unchanged and Unchanging Neil Anderson."² Fifteen years later, Anderson holds the same views on the subject he did then. Some would say he is being consistent. Yet he has been consistently wrong.

Though some may have hoped for moderation, there has only been a doubling down. He is miles out of the mainstream. Anderson has created a unique interpretation of human

spiritual struggle, using superstition and out-of-context Bible verses. His subjective theology is sold as being the final answer.

Anderson's autobiography details his youth and his family's hard-scrabble Minnesota farm life. He takes us through his formal education and describes how he arrived at some of his beliefs. Anderson details his Navy career, his engineering phase, and his job as a systems designer for Honeywell. He also describes his time at Talbot Seminary. Anderson says he is neutral on the Charismatic movement, a position he based upon the questionable advice of Gamaliel in Acts 5:35-40, whose advice he labels "wise counsel."³ Gamaliel's advice was this: Let a religious movement
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